

THE SUKHAVATI-VYUHA SUTRA PUJA PRAYER RITUAL

1. THE AMERETA KUNDALE MANTRA (TO PURIFY ALTAR).
OM VAJRA AMERETA KUNDALE HANA HANA HUM PHATU.
2. THE PURIFYING SPACE MANTRA 21X
OM RAM SVAHA.
3. THE PURIFYING BODY, SPEECH AND MIND MANTRA
OM SVABHAVA SUDDHA, SARVA DHARMA SVABHAVA SUDDHU, HAM.
4. PROSTRATION AND ITS MANTRA 3X
OM SARVA TATHAGATA PADA VADHANA KARO ME.
5. CONFESSION
ALL EVIL DEEDS I HAVE COMMITTED IN THE PAST ARE DUE TO THE
SAMSARIC MIND OF GREED, HATRED AND IGNORANCE, ARISING FROM BODY,
SPEECH AND MIND, I NOW CONFESS THEM ALL.
CONFESSION MANTRA: OM VAJRA SAMAYA SUDDHI AH.
6. SALUTATION TO THE THREE PRECIOUS ONES (BUDDHA, DHARMA & SANGHA)
MANTRA: 7X NAMO BUDDHAYA, NAMO DHARMAYA, NAMO SANGHAYA.
7. THE TEN VIRTUOUS PATHS (OR TEN PRECEPTS, TEN UNIVERSAL RULES)
(IN ORDER TO AVOID CAUSING HARM, EITHER TO ONESELF OR OTHERS,
HERE TEN PRECEPTS MUST BE OBSERVED.)
 1. TO NOT KILL. 6. TO NOT SLANDER.
 2. TO NOT STEAL. 7. TO NOT SPEAK EVIL.
 3. TO ABSTAIN FROM SEXUAL MISCONDUCT. 8. TO NOT BE SELFISH & GREEDY.
 4. TO NOT LIE. 9. TO NOT BE ANGRY.
 5. TO NOT FLATTER. 10. TO NOT BE IGNORANT.
8. THE ARISING OF ENLIGHTENED MIND.
(IN ORDER TO UPHOLD THE CORRECT INTENTION OF ALL BUDDHIST
PRACTICES, THIS MUST ALWAYS BE PROCLAIMED AND CONSIDERED.)

I, NOW ARISING THE MIND, NOT FOR THE SELFISH PURPOSE OF
ACQUIRING HAPPINESS, REWARD OF HUMAN AND HEAVEN REALM, SRAVAKA,
PRATYEKA BUDDHA, AS WELL AS THE RELATIVE TRUTH PATHS OF
BODHISATTVA STAGES, ONLY ACCORDING TO THE SUBLIMEST TEACHING.
ARISING THE ENLIGHTENMENT MIND, I AND ALL BEINGS, WILL ATTAIN
ANUTARA SAMYAK-SAMBODHI, (PERFECT ENLIGHTENMENT OR BUDDHAHOOD)
AT ONCE.

MANTRA OF THE ARISING OF ENLIGHTENED MIND.
OM, BODHI CITTA, VAJRA SAMAYA, HUM, AH.

9. PUJA OFFERING.
THE VAST SPACE FILLING OFFERING MANTRA 3X
OM. AMOGHA. PUJA. MANE PADMA. VAJRA. TATHAGATA VALOKETI SAMANTA
PRASARA HUM.

I WILL THAT THIS VAST CLOUDLIKE OCEAN OF OFFERINGS, FILLING THIS BOUNDLESS SPACE BE OFFERED TO ALL THE BUDDHAS, DHARMAS AND SANGHAS, IN THE COUNTLESS BUDDHA REALMS:
SERVING FOR THE AIMS OF BUDDHISM, EQUALLY RELIEVING ALL BEINGS, WE MUTUALLY ATTAIN PERFECT ENLIGHTENMENT AT ONCE.

10. CHANTING THE SUKHAVATI-VYUHA SUTRA.

A) CHANTING COMMENCING WORDS:

SUBLIME, PROFOUND, WONDERFUL DHARMAS IN HUNDREDS, THOUSANDS, TENS OF THOUSANDS OF KALPAS ARE RARE TO MEET.
I NOW, HAVING THE FORTUNE TO LEARN AND PRACTICE, I WILL UNDERSTAND THE REAL MEANING OF THE TATHAGATA.

B) HOMAGE TITLE:

OM NAMO BHAGAVATI SAKYAMUNIYE TATHAGATAYA. ARHATI. SAMYAKSAM-BUDDHAYA. 7 X

C) READING THE SUTRA:

THUS IT WAS HEARD BY ME: AT ONE TIME THE BLESSED (BHAGAVAT, I.E. BUDDHA) DWELT AT SRAVASTI, IN THE JETA-GROVE, IN THE GARDEN OF ANATHAPINDAKA, TOGETHER WITH A LARGE COMPANY OF BHIKSUS (MENDICANT FRIARS) THAT IS TO SAY, WITH TWELVE HUNDRED AND FIFTY BHIKSUS, ALL OF THEM ACQUAINTED WITH THE FIVE KINDS OF KNOWLEDGE, ELDERS, GREAT DISCIPLES, AND ARHATS, SUCH AS SARIPUTRA, THE ELDER, MAHAMAUDGALYAYANA, MAHAKASYAPA, MAHAKAUSTHILA, REVATA, SUDDHIPANTHAKA, NANDA, ANANDA, RAHULA, GAVAMPATI, BHARADVAJA, KALODAYIN, VAKKULA, AND ANIRUDDHA. HE DWELT TOGETHER WITH THESE AND MANY OTHER GREAT DISCIPLES, AND TOGETHER WITH MANY NOBLE MINDED BODHISATTVAS, SUCH AS MANJUSRI, THE PRINCE, THE BODHISATTVA AJITA, THE BODHISATTVA GANDHAHASTIN, THE BODHISATTVA NITYODYUKTA, THE BODHISATTVA ANIKSIPTADHURA. HE DWELT TOGETHER WITH THEM AND MANY OTHER NOBLE MINDED BODHISATTVAS, AND WITH SAKRA, THE INDRA OR KING OF THE DEVAS, AND WITH BRAHMAN SAHAMPATI. WITH THESE AND MANY OTHER HUNDRED THOUSAND NAYUTAS OF SONS OF THE GODS, BHAGAVAT DWELT AT SRAVASTI.

THEN BHAGAVAT ADDRESSED THE HONOURED SARIPUTRA AND SAID, "O SARIPUTRA, AFTER YOU HAVE PASSED FROM HERE OVER A HUNDRED THOUSAND KOTIS OF BUDDHA COUNTRIES THERE IS IN THE WESTERN PART A BUDDHA COUNTRY, A WORLD CALLED SUKHAVATI (THE LAND OF GREAT BLISS). AND THERE A TATHAGATA, CALLED AMITAYUS, AN ARHAT, FULLY ENLIGHTENED, DWELLS NOW, AND REMAINS, AND SUPPORTS HIMSELF, AND TEACHES THE DHARMA.

"NOW WHAT DO YOU THINK, SARIPUTRA, FOR WHAT REASON IS THAT WORLD CALLED SUKHAVATI (THE LAND OF GREAT BLISS)? IN THAT WORLD SUKHAVATI, O SARIPUTRA, THERE IS NEITHER BODILY NOR MENTAL PAIN FOR LIVING BEINGS. THE SOURCES OF HAPPINESS ARE INNUMERABLE

THERE. FOR THAT REASON IS THAT WORLD CALLED SUKHAVATI (THE LAND OF GREAT BLISS).

"AND AGAIN, O SARIPUTRA, THAT WORLD SUKHAVATI IS ADORNED WITH SEVEN TERRACES, WITH SEVEN ROWS OF PALM TREES, AND WITH STRINGS OF BELLS. IT IS ENCLOSED ON EVERY SIDE, BEAUTIFUL, BRILLIANT WITH THE FOUR GEMS, THAT IS TO SAY, GOLD, SILVER, BERYL AND CRYSTAL. WITH SUCH ARRAYS OF EXCELLENCES PECULIAR TO A BUDDHA COUNTRY IS THAT BUDDHA COUNTRY ADORNED.

"AND AGAIN, O SARIPUTRA, IN THAT WORLD SUKHAVATI THERE ARE LOTUS LAKES, ADORNED WITH THE SEVEN GEMS, THAT IS TO SAY, GOLD, SILVER, BERYL, CRYSTAL, RED PEARLS, DIAMONDS, AND CORALS AS THE SEVENTH. THEY ARE FULL OF WATER WHICH POSSESSES THE EIGHT GOOD QUALITIES, THEIR WATERS RISE AS HIGH AS THE FORDS AND BATHING PLACES, SO THAT EVEN CROWS MAY DRINK THERE; THEY ARE STREWN WITH GOLDEN SAND. AND IN THESE LOTUS LAKES THERE ARE ALL AROUND ON THE FOUR SIDES FOUR STAIRS, BEAUTIFUL AND BRILLIANT WITH THE FOUR GEMS, THAT IS TO SAY, GOLD, SILVER, BERYL, CRYSTAL. AND ON EVERY SIDE OF THESE LOTUS LAKES GEM TREES ARE GROWING, BEAUTIFUL AND BRILLIANT WITH THE SEVEN GEMS, THAT IS TO SAY, GOLD, SILVER, BERYL, CRYSTAL, RED PEARLS, DIAMONDS, AND CORALS AS THE SEVENTH. AND IN THOSE LOTUS LAKES LOTUS FLOWERS ARE GROWING, BLUE, BLUE-COLOURED, OF BLUE SPLENDOUR, YELLOW TO BEHOLD: RED, RED-COLOURED, OF WHITE SPLENDOUR, WHITE TO BEHOLD: BEAUTIFUL, BEAUTIFULLY COLOURED, OF BEAUTIFUL SPLENDOUR, BEAUTIFUL TO BEHOLD, AND IN CIRCUMFERENCE AS LARGE AS THE WHEEL OF A CHARIOT.

"AND AGAIN, OR SARIPUTRA, IN THAT BUDDHA COUNTRY THERE ARE HEAVENLY MUSICAL INSTRUMENTS ALWAYS PLAYED ON, AND THE EARTH IS LOVELY AND OF GOLDEN COLOUR, AND IN THAT BUDDHA COUNTRY A FLOWER-RAIN OF HEAVENLY MANDARAVA BLOSSOMS POURS DOWN THREE TIMES EVERY DAY, AND THREE TIMES EVERY NIGHT. AND THE BEINGS WHO ARE BORN THERE WORSHIP BEFORE THEIR MORNING MEAL AND A HUNDRED THOUSAND KOTIS OF BUDDHAS BY GOING TO OTHER WORLDS: AND HAVING SHOWERED A HUNDRED THOUSAND KOTIS OF FLOWERS UPON THAT TATHAGATA, THEY RETURN TO THEIR OWN WORLD IN TIME FOR THE AFTERNOON REST. WITH SUCH ARRAYS OF EXCELLENCES PECULIAR TO A BUDDHA COUNTRY IS THAT BUDDHA COUNTRY ADORNED.

"AND AGAIN, O SARIPUTRA, THERE ARE IN THAT BUDDHA COUNTRY SWANS, CURLEWS AND PEACOCKS. THREE TIMES EVERY NIGHT, AND THREE TIMES EVERY DAY, THEY COME TOGETHER AND PERFORM A CONCERT, EACH UTTERING HIS OWN NOTE. AND FROM THEM THUS UTTERING PROCEEDS A SOUND PROCLAIMING THE FIVE VIRTUES, THE FIVE POWERS, AND THE SEVEN STEPS LEADING TOWARDS THE HIGHEST KNOWLEDGE. WHEN THE MEN THERE HEAR THAT SOUND, REMEMBRANCE OF BUDDHA, REMEMBRANCE OF THE DHARMA REMEMBRANCE OF THE SANGHA, RISES IN THEIR MIND.

"NOW DO YOU THINK, O SARIPUTRA, THAT THERE ARE BEINGS WHO HAVE ENTERED INTO THE NATURE OF ANIMALS (BIRDS, ETC.)? THIS IS NOT TO BE THOUGHT OF. THE VERY NAME OF HELLS IS UNKNOWN IN THAT

BUDDHA COUNTRY, AND LIKEWISE THAT OF (DESCENT INTO) ANIMAL BODIES AND OF THE REALM OF YAMA. (THE FOUR APAYAS). NO, THESE TRIBES OF BIRDS HAVE BEEN MADE ON PURPOSE BY THE TATHAGATA AMITAYUS, AND THEY UTTER THE SOUND OF THE DHARMA. WITH SUCH ARRAYS OF EXCELLENCES PECULIAR TO A BUDDHA COUNTRY IS THAT BUDDHA COUNTRY ADORNED.

"AND AGAIN, O SARIPUTRA, WHEN THOSE ROWS OF PALM TREES AND STRINGS OF BELLS IN THAT BUDDHA COUNTRY ARE MOVED BY THE WIND, A SWEET AND ENRAPTURING SOUND PROCEEDS FROM THEM. YES, O SARIPUTRA, AS FROM A HEAVENLY MUSICAL INSTRUMENT CONSISTING OF A HUNDRED THOUSAND KOTIS OF SOUNDS, WHEN PLAYED BY ARYAS, A SWEET AND ENRAPTURING SOUND PROCEEDS FROM THOSE ROWS OF PALM TREES AND STRINGS OF BELLS MOVED BY THE WIND. AND WHEN THE MEN HEAR THAT SOUND, REFLECTION ON BUDDHA ARISES IN THEM, REFLECTION ON THE DHARMA, REFLECTION ON THE SANGHA. WITH SUCH ARRAYS OF EXCELLENCES PECULIAR TO A BUDDHA COUNTRY IS THAT BUDDHA COUNTRY ADORNED.

"NOW WHAT DO YOU THINK, O SARIPUTRA, FOR WHAT REASON IS THAT TATHAGATA CALLED AMITAYUS? THE LENGTH OF LIFE (AYUS), O SARIPUTRA, OF THAT TATHAGATA AND OF THOSE MEN THERE IS IMMEASURABLE (ALITA). THEREFORE IS THAT TATHAGATA CALLED AMITAYUS. AND TEN KALPAS HAVE PASSED, O SARIPUTRA, SINCE THAT TATHAGATA AWOKE TO PERFECT KNOWLEDGE.

"AND WHAT DO YOU THINK, O SARIPUTRA, FOR WHAT REASON IS THAT TATHAGATA CALLED AMITABHA? THE SPLENDOUR (ABHA), O SARIPUTRA, OF THAT TATHAGATA IS UNIMPEDED OVER ALL BUDDHA COUNTRIES, THEREFORE IS THAT TATHAGATA CALLED AMITABHA.

"AND THERE IS, O SARIPUTRA, AN INNUMERABLE ASSEMBLY OF DISCIPLES WITH THAT TATHAGATA, PURIFIED AND VENERABLE PERSONS, WHOSE NUMBER IT IS NOT EASY TO COUNT. WITH SUCH ARRAYS OF EXCELLENCES PECULIAR TO A BUDDHA COUNTRY IS THAT BUDDHA COUNTRY ADORNED.

"AND AGAIN, O SARIPUTRA, OF THOSE BEINGS ALSO WHO ARE BORN IN THE BUDDHA COUNTRY OF THE TATHAGATA AMITAYUS AS PURIFIED BODHISATTVAS, NEVER TO RETURN AGAIN AND BOUND BY ONE BIRTH ONLY, OF THOSE BODHISATTVAS ALSO, O SARIPUTRA, THE NUMBER IS NOT EASY TO COUNT, EXCEPT THEY ARE RECKONED AS INFINITE IN NUMBER.

"THEN AGAIN ALL BEINGS, O SARIPUTRA, OUGHT TO MAKE FERVENT PRAYER FOR THAT BUDDHA COUNTRY. AND WHY? BECAUSE THEY COME TOGETHER THERE WITH SUCH EXCELLENT MEN. BEINGS ARE NOT BORN IN THAT BUDDHA COUNTRY OF THE TATHAGATA AMITAYUS AS A REWARD AND RESULT OF GOOD WORKS PERFORMED IN THIS PRESENT LIFE. NO, WHATEVER SON OR DAUGHTER OF A FAMILY SHALL HEAR THE NAME OF THE BLESSED AMITAYUS, THE TATHAGATA, AND HAVING HEARD IT, SHALL KEEP IT IN MIND, AND WITH THOUGHTS UNDISTURBED SHALL KEEP IT IN MIND FOR ONE, TWO, THREE, FOUR, FIVE, SIX OR SEVEN NIGHTS, -- WHEN

THAT SON OR DAUGHTER OF A FAMILY COMES TO DIE, THEN THAT AMITAYUS, THE TATHAGATA, SURROUNDED BY AN ASSEMBLY OF DISCIPLES AND FOLLOWED BY A HOST OF BODHISATTVAS, WILL STAND BEFORE THEM AT THEIR HOUR OF DEATH, AND THEY WILL DEPART THIS LIFE WITH TRANQUIL MINDS. AFTER THEIR DEATH THEY WILL BE BORN IN THE WORLD SUKHAVATI, IN THE BUDDHA COUNTRY OF THE SAME AMITAYUS, THE TATHAGATA. THEREFORE, THEN, O SARIPUTRA, HAVING PERCEIVED THIS CAUSE AND EFFECT, I WITH REVERENCE SAY THUS. EVERY SON AND EVERY DAUGHTER OF A FAMILY OUGHT WITH THEIR WHOLE MIND TO MAKE FERVENT PRAYER FOR THAT BUDDHA COUNTRY.

"AND NOW, O SARIPUTRA, AS I HERE AT PRESENT GLORIFY THAT WORLD, THUS IN THE EAST, O SARIPUTRA, OTHER BLESSED BUDDHAS, LED BY THE TATHAGATA AKSOBHYA, THE TATHAGATA MERUDHVAJA, THE TATHAGATA MAHAMERU, THE TATHAGARA MERUPRABHASA, AND THE TATHAGATA MANJUDHVAJA, EQUAL IN NUMBER TO THE SAND OF THE RIVER GANGA, COMPREHEND THEIR OWN BUDDHA COUNTRIES IN THEIR SPEECH, AND THEN REVEAL THEM. ACCEPT THIS REPETITION OF THE DHARMA, CALLED THE "FAVOUR OF ALL BUDDHAS," WHICH MAGNIFIES THEIR INCONCEIVABLE EXCELLENCES.

"THUS ALSO IN THE SOUTH DO OTHER BLESSED BUDDHAS, LED BY THE TATHAGATA CHANDRASURYAPRADIPA, THE TATHAGATA YASAHPRABHA, THE TATHAGATA MAHARKISKANDHA, THE TATHAGATA MERUPRADIPA, THE TATHAGATA ANANTAVIRYA, EQUAL IN NUMBER TO THE SAND OF THE RIVER GANGA, COMPREHEND THEIR OWN BUDDHA COUNTRIES IN THEIR SPEECH, AND THEN REVEAL THEM. ACCEPT THIS REPETITION OF THE DHARMA, CALLED THE "FAVOUR OF ALL BUDDHAS," WHICH MAGNIFIES THEIR INCONCEIVABLE EXCELLENCES.

"THUS ALSO IN THE WEST DO OTHER BLESSED BUDDHAS, LED BY THE TATHAGATA AMITAYUS, THE TATHAGATA AMITASKANDHA, THE TATHAGATA AMITADHVAJA, THE TATHAGATA MAHAPRABHA, THE TATHAGATA MAHARATNAKETU, THE TATHAGATA SUDDHARASMIPRABHA, EQUAL IN NUMBER TO THE SAND OF THE RIVER GANGA, COMPREHEND THEIR OWN BUDDHA COUNTRIES IN THEIR SPEECH, AND THEN REVEAL THEM. ACCEPT THIS REPETITION OF THE DHARMA, CALLED THE "FAVOUR OF ALL BUDDHAS," WHICH MAGNIFIES THEIR INCONCEIVABLE EXCELLENCES.

"THUS ALSO IN THE NORTH DO OTHER BLESSED BUDDHAS, LED BY THE TATHAGATA MAHARKISKANDHA, THE TATHAGATA VAISVANARANIRGHOSA, THE TATHAGATA DUNDUBHISVARANIRGHOSA, THE TATHAGATA DUSPRADHARSA, THE TATHAGATA ADITYASAMBHAVA, THE TATHAGATA JALENIPRABHA (JVALANAPRABHA), THE TATHAGATA PRABHAKARA, EQUAL IN NUMBER TO THE SAND OF THE RIVER GANGA, COMPREHEND THEIR OWN BUDDHA COUNTRIES IN THEIR SPEECH, AND THEN REVEAL THEM. ACCEPT THIS REPETITION OF THE DHARMA, CALLED THE "FAVOUR OF ALL BUDDHAS," WHICH MAGNIFIES THEIR INCONCEIVABLE EXCELLENCES.

"THUS ALSO IN THE NADIR DO OTHER BLESSED BUDDHAS, LED BY THE TATHAGATA SIMHA, THE TATHAGATA YASAS, THE TATHAGATA

YASAHPRABHAVA, THE TATHAGATA DHARMA, THAT TATHAGATA DHARMADHARA, THE TATHAGATA DHARMADHVAGA, EQUAL IN NUMBER TO THE SANDS OF THE RIVER GANGA, COMPREHEND THEIR OWN BUDDHA COUNTRIES IN THEIR SPEECH, AND THEN REVEAL THEM. ACCEPT THIS REPETITION OF THE DHARMA, CALLED THE "FAVOUR OF ALL BUDDHAS," WHICH MAGNIFIES THEIR INCONCEIVABLE EXCELLENCES.

"THUS ALSO IN THE ZENITH DO OTHER BLESSED BUDDHAS, LED BY THE TATHAGATA BRAHMAGOSA, THE TATHAGATA NAKSATRARAJA, THE TATHAGATA INDRAKETUDHVAJARAGA, THE TATHAGATA GANDHOTTAMA, THE TATHAGATA MAHARKISKANDHA, THE TATHAGATA RATNAKUSUMASAMPUSHPITAGATRA, THE TATHAGATA SALENDRARAJA, THE TATHAGATA RATNOTPALASRI, THE TATHAGATA SARVARTHADARSA, THE TATHAGATA SUMERUKALPA, EQUAL IN NUMBER TO THE SANDS OF THE RIVER GANGA, COMPREHEND THEIR OWN BUDDHA COUNTRIES IN THEIR SPEECH, AND THEN REVEAL THEM. ACCEPT THIS REPETITION OF THE DHARMA, CALLED THE "FAVOUR OF ALL BUDDHAS," WHICH MAGNIFIES THEIR INCONCEIVABLE EXCELLENCES.

"NOW WHAT DO YOU THINK, O SARIPUTRA, FOR WHAT REASON IS THAT REPETITION (TREATISE) OF THE DHARMA CALLED THE FAVOUR OF ALL BUDDHAS? EVERY SON OR DAUGHTER OF A FAMILY WHO SHALL HEAR THE NAME OF THAT REPETITION OF THE DHARMA AND RETAIN IN THEIR MEMORY THE NAMES OF THOSE BLESSED BUDDHAS, WILL BE FAVOURED BY THE BUDDHAS, AND WILL NEVER RETURN AGAIN, BEING ONCE IN POSSESSION OF ANUTARA SAMYAK-SAMBODHI (PERFECT ENLIGHTENMENT OR BUDDHAHOOD). THEREFORE, THEN O SARIPUTRA, BELIEVE, ACCEPT, AND DO NOT DOUBT OF ME AND THOSE BLESSED BUDDHAS!

"WHATEVER SONS OR DAUGHTERS OF A FAMILY SHALL MAKE MENTAL PRAYER FOR THE BUDDHA COUNTRY OF THAT BLESSED AMITAYUS, THE TATHAGATA, OR ARE MAKING IT NOW OR HAVE MADE IT FORMERLY, ALL THESE WILL NEVER RETURN AGAIN, BEING ONCE IN POSSESSION OF ANUTARA SAMYAK-SAMBODHI (PERFECT ENLIGHTENMENT OR BUDDHAHOOD). THEY WILL BE BORN IN THAT BUDDHA COUNTRY, HAVE BEEN BORN, OR ARE BEING BORN NOW. THEREFORE, THEN, O SARIPUTRA, MENTAL PRAYER IS TO BE MADE FOR THAT BUDDHA COUNTRY BY FAITHFUL SONS AND DAUGHTERS OF A FAMILY.

"AND AS I AT PRESENT MAGNIFY THE INCONCEIVABLE EXCELLENCES OF THOSE BLESSED BUDDHAS, THUS, O SARIPUTRA, DO THOSE BLESSED BUDDHAS MAGNIFY MY OWN INCONCEIVABLE EXCELLENCES.

"A VERY DIFFICULT WORK HAS BEEN DONE BY SAKYAMUNI, THE SOVEREIGN OF THE SAKYAS. HAVING OBTAINED ANUTARA SAMYAK-SAMBODHI (PERFECT ENLIGHTENMENT OR BUDDHAHOOD), IN THIS WORLD SAHA, HE TAUGHT THE DHARMA WHICH ALL THE WORLD IS RELUCTANT TO ACCEPT, DURING THIS CORRUPTION OF THE PRESENT KALPA, DURING THIS CORRUPTION OF MANKIND, DURING THIS CORRUPTION OF BELIEF, DURING THIS CORRUPTION OF LIFE, DURING THIS CORRUPTION OF PASSIONS.

"THIS IS EVEN FOR ME, O SARIPUTRA, AN EXTREMELY DIFFICULT WORK THAT, HAVING OBTAINED ANUTARA SAMYAK-SAMBODHI (PERFECT ENLIGHTENMENT OR BUDDHAHOOD), IN THIS WORLD, SAHA, I TAUGHT THE DHARMA WHICH AL THE WORLD IS RELUCTANT TO ACCEPT, DURING THIS CORRUPTION OF MANKIND, OF BELIEF, OF PASSION, OF LIFE, AND OF THIS PRESENT KALPA."

THUS SPOKE BHAGAVAT JOYFUL IN HIS MIND. AND THE HONOURABLE SARIPUTRA, AND THE BHIKSUS AND BODHISATTVAS, AND THE WHOLE WORLD WITH THE GODS, MEN, EVIL SPIRITS AND GENII, APPLAUDED THE SPEECH OF BHAGAVAT.

THIS IS THE MAHAYANA SUTRA CALLED SUKHAVATI-VYUHA.

D) THE AMITAYUS TATHAGATA FUNDAMENTAL DHARANE. 7X OR 21X
NAMO RATNA TRAYAYA. NAMAH AREYA AMITABHAYA TATHAGATAYA ARHATI
SAMYAKSAMBUDDHAYA. TADYATHA. OM. AMERETI. AMERETA BHAVE. AMERETA
SAMBHAVE. AMERETA GARBHE. AMERETA SEDDHI. AMERETA TIJI. AMERETA
VEKRANTI. AMERETA VEKRANTA GAMENE. AMERETA GAGANA KETE KARI.
AMERETA DUMDUBHE SVARE. SARVARATHA SEDDHANE. SARVA KARMA KLISYA
KSAYAM KARE SVAHA.

E) THE AMITAYUS TATHAGATA HEART MANTRA 21X OR 108X
OM. AMERETA TIJI HARA HUM.

F) THE AMITAYUS TATHAGATA HOLY TITLE. 21X OR 108X OR 1,000X
OM. NAMO BHAGAVATI AMITABHAYA TATHAGATAYA. ARHATI
SAMYAKSAMBUDDAYA.

G) THE AMITABHAYA TATHAGATA INCARNATION OF VAJRA GURU PADMA
SAMBHAVA MANTRA. 21X OR 108X

OM AH HUM VAJRA GURU PADMA SEDDHI HUM HREEH

H) THE GREEN TARA MANTRA 21X OR 108X
OM TARI TUTARI TURI SVAHA.

11. HOMAGE TO THE SIX DIRECTION BUDDHAS.

A) OM HOMAGE TO THE EAST DIRECTION BUDDHA PURE REALMS, THE
TATHAGATA AKSOBHYA, THE TATHAGATA MERUDHAVAJA, THE TATHAGATA
MAHAMERU, THE TATHAGATA MERUPRABHASA, AND THE TATHAGATA
MANJUDHVAJA, EQUAL IN NUMBER TO THE SAND OF THE RIVER GANGA,
GUIDE ME AND UPHOLD IN MY PURE LAND TRANSMIGRATE PRACTICE,
REINFORCE ME WITH THY EXCELLENCE SUPER NATURAL POWER IN THE
ATTAINMENT OF SUKHAVATI TRANSMIGRATION.

B) OM HOMAGE TO THE SOUTH DIRECTION BUDDHA PURE REALMS, THE
TATHAGATA CHANDRASURYAPRADIPA, THE TATHAGATA YASAPRABHA, THE
TATHAGATA MAHARKISKANDHA, THE TATHAGATA MERUPRADIPA, THE
TATHAGATA ANANTAVIRYA, EQUAL IN NUMBER TO THE SAND OF THE RIVER

GANGA, GUIDE ME AND UPHOLD IN MY PURE LAND TRANSMIGRATE PRACTICE, REINFORCE ME WITH THY EXCELLENCES SUPER NATURAL POWER IN THE ATTAINMENT OF SUKHAVATI TRANSMIGRATION.

- C) OM HOMAGE TO THE WEST DIRECTION BUDDHA PURE REALMS, THE TATHAGATA AMITAYUS, THE TATHAGATA AMITASKANDHA, THE TATHAGATA AMITADHVAJA, THE TATHAGATA MAHAPRABHA, THE TATHAGATA MAHARATNAKETU, THE TATHAGATA SUDDHARASMIPRABHA, EQUAL IN NUMBER TO THE SAND OF THE RIVER GANGA, GUIDE ME AND UPHOLD IN MY PURE LAND TRANSMIGRATE PRACTICE, REINFORCE ME WITH THY EXCELLENCES SUPER NATURAL POWER IN THE ATTAINMENT OF SUKHAVATI TRANSMIGRATION.
- D) OM HOMAGE TO THE NORTH DIRECTION BUDDHA PURE REALMS, THE TATHAGATA MAHARKISKANDHA, THE TATHAGATA VAISVANARANIRGHOSA, THE TATHAGATA DUNDUBHISVARANIRGHOSA, THE TATHAGATA DUSPRADHARSA, THE TATHAGATA ADITYASAMBHAVA, THE TATHAGATA JALENIPRABHA (JVALANAPRABHA?), THE TATHAGATA PRABHAKARA, EQUAL IN NUMBER TO THE SAND OF THE RIVER GANGA, GUIDE ME AND UPHOLD IN MY PURE LAND TRANSMIGRATE PRACTICE, REINFORCE ME WITH THY EXCELLENCES SUPER NATURAL POWER IN THE ATTAINMENT OF SUKHAVATI TRANSMIGRATION.
- E) OM HOMAGE TO THE NADIR DIRECTION BUDDHA PURE REALMS, THE TATHAGATA SIMHA, THE TATHAGATA YASAS, THE TATHAGATA YASAHPRABHAVA, THE TATHAGATA DHARMA, THAT TATHAGATA DHARMADHARA, THE TATHAGATA DHARMADHVAGA, EQUAL IN NUMBER TO THE SAND OF THE RIVER GANGA, GUIDE ME AND UPHOLD IN MY PURE LAND TRANSMIGRATE PRACTICE, REINFORCE ME WITH THY EXCELLENCES SUPER NATURAL POWER IN THE ATTAINMENT OF SUKHAVATI TRANSMIGRATION.
- F) OM HOMAGE TO THE ZENITH DIRECTION BUDDHA PURE REALMS, THE TATHAGATA BRAHMAGOSA, THE TATHAGATA NAKSATRARAJA, THE TATHAGATA INDRAKETUDHVAJARAGA, THE TATHAGATA GANDHOTTAMA, THE TATHAGATA MAHARKISKANDHA, THE TATHAGATA RATNAKUSUMASAMPUSHPITAGATRA, THE TATHAGATA SALENDRARAJA, THE TATHAGATA RATNOTPALASRI, THE TATHAGATA SARVARTHADARSA, THE TATHAGATA SUMERUKALPA, EQUAL IN NUMBER TO THE SAND OF THE RIVER GANGA, GUIDE ME AND UPHOLD IN MY PURE LAND TRANSMIGRATE PRACTICE, REINFORCE ME WITH THY EXCELLENCES SUPER NATURAL POWER IN THE ATTAINMENT OF SUKHAVATI TRANSMIGRATION.

12. HOMAGE TO THE EIGHT MAHA BODHISATTVAS, THE UNDEFEATABLE PRINCES OF DHARMA - EACH 7X

- A. OM NAMO AREYA AVALOKITESVARA BODHISATTVA MAHASATTVA.
B. OM NAMO AREYA MANJUSREYA BODHISATTVA MAHASATTVA.
C. OM NAMO AREYA MAITREYA BODHISATTVA MAHASATTVA.
D. OM NAMO AREYA KSITIGARBHA BODHISATTVA MAHASATTVA.
E. OM NAMO AREYA SAMANTABHADRA BODHISATTVA MAHASATTVA.
F. OM NAMO AREYA AKASAGARBHA BODHISATTVA MAHASATTVA.
G. OM NAMO AREYA SARVA VISKHAMBIN BODHISATTVA MAHASATTVA.

H. OM NAMO AREYA MAHA STHAMAPRAPTA BODHISATTVA MAHASATTVA.

THE UNDEFEATBLE, NOBLEST EIGHT PRINCES OF DHARMA, I EARNESTLY PRAY TO YOU, AND WITH YOUR EXCELLENT VOWS OF SAVING ALL BEINGS, PROTECT AND GUIDE ME, LEAD ME INTO THE VIRTUOUS PATHS OF LIVING, EASE ME WHEN IN SORROW AND DIFFICULTY, ADVANCE ME IN MY DAILY DHARMA PRACTICES, AS WELL AS BEING THE ATTAINMENT OF PERFECT ENLIGHTENMENT.

13. PRAYER TO THE GREAT DHARMA PALA HAYAGREVA VAJRA HERUKA (THE WRATHFUL FORM OF AMITABHAYA TATHAGATA).

OM HREEH. PADMANTA KRIT. VAJRA KRODHA HAYAGREVA. HULU. HULU. HUM. PHATU. 21X OR 108X

14. THE REVISE MANTRA 7X

OM DHURU DHURU JAYA MUKHE SVAHA.

15. BENEDICTION.

A. I WILL AT THE MOMENT OF DEATH,
LIBERATE THOROUGHLY ALL MY KARMA OBSTRUCTIONS, AND
AMITABHAYA TATHAGATA WILL APPEAR TO WELCOME ME,
LEAD ME TO THE SUKHAVATI (LAND OF GREAT BLISS) INSTANTLY.

B. MAY THIS EXELLENT EXAMPLE OF SAMANTABHADRA BODHISATTVA'S
PRACTICES BESTOW INNUMERABLE MERITS TO ALL BEINGS.
I WILL ALL BEINGS STRANDED IN THE SAMSARA STATE, RAPIDLY SET
FORTH TO THE LAND OF GREAT BLISS (SUKHAVATI) OF AMITABHAYA
TATHAGATA.

BENEDICTION MANTRA 3X

OM SMARA SMARA VEMALA SARA MAHA CHAKRA VAH HUM.

* HERE ENDS THE RITUAL *